

An Egyptian Rebirth Ritual

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Note: This ritual is taken from a graphic reliving I experienced in the astrological crypts under the temple of Dendara and should be read by two voices. The ritual opens with the banishing:

"Be gone foul beasts and creatures of the depths of night. Return to him that sent you.

Be gone great snake that waits to strike, resist me not. Return to your lair.

Be gone triple headed demons of Set, return to the far reaches of the desert to him who made you. Be gone in the name of light.

Walls stand firm, hold your place. Protect those who come in light. Protect us."

Allow your *ka*, the etheric self to stand up, to leave the physical body behind. Before setting off, hear the invocation:

My cavern is opened, the spirits fall within the darkness. The Eye of Horus makes me holy. Wepwawet has caressed me, O Imperishable Stars, hide me among you. May the immortal ones protect me."

You appear before the Interrogator who asks:

Who are you who comes?

I'm an initiate.

Is your motive pure?

It's pure.

Is your mind clear?

It's clear.

Is your heart open?

It's open.

Are you whole?

I'm whole.

Are you equipped?

I'm equipped.

Are you ready to become Adept?

I'm ready.

Are you ready to be reborn?

I'm ready. So be it.

Go forth.

As you approach the first gate, strip off your clothes and leave them before the gate, putting off the outward appearance that you showed to the world. Hold your head high, take your courage in both hands and step past the guardians of the gate." [Pause]

“As you approach the second gate lay before it your inner appearance, the picture you’ve of yourself.” [Pause]

“As you approach the third gate, lay before it your personality.” [Pause]

“As you approach the fourth gate, step out of your ego, the constricting small-self.” [Pause]

“As you approach the fifth gate, leave your past behind you, let your programming fall away, your patterns dissolve.” [Pause]

“As you approach the sixth gate lay before it your hopes and wishes for the future.” [Pause]

“At the seventh gate, lay before it your family, your parents, your partner, your children.” [Pause]

“As you approach the eighth gate, bring to mind all the names you’ve been known by. Lay them before the gate. Step through with no name.” [Pause]

“As you reach the ninth gate, lay before it your etheric self. Fly forth in your ba, the soul bird.” [Pause]

“And at the tenth gate, leave your *akhar*, your soul essence. [Pause]

“At the eleventh gate lay your I, your sense of individuality, of self. Become unfettered spirit.” [Pause]

“And then step through the final gate, into the twelfth level of the Duat to meet Anubis who will weigh your heart.” [Pause]

A great black jackal headed god, waiting by the scales with Maat, mistress of the cosmic order and justice.

Enter into the presence of the Lord Osiris. Lay an offering before him. Petition for a good rebirth.

A great green God, sprouting corn from every orifice.

you’re being moulded, shaped like clay on Ptah’s wheel and he is breathing you back to life.

“Go forth with blessings, my child”

The Lord Osiris sends you on your way. Power pours into you. The portal bursts open, you’re reborn into sunlight.

“To me belongs everything, and the whole of it has been given to me. I went in as a falcon. I came out as a phoenix; the Morning Star has made a path for me, and I enter in peace in to the beautiful East. I have been in the Garden of Osiris, and a path is made for me so that I may go in and worship Osiris the Lord of life.”